

Please Direct All Correspondence to Customer Number **20995****AMENDMENT TRANSMITTAL**

Applicant : Jacob Joel Faul

App. No : 09/883,625

Filed : June 18, 2001

For : AUTOMATED DOCUMENT
DISTRIBUTION AND
TRANSACTION VERIFICATION

Examiner : Christian LaForgia

Art Unit : 2131

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 28, 2005

(Date)

John M. Carson, Reg. No. 34,303

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in (18) pages.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|--------------------|------------|--------------|----------------------|-----------------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | - = | 1202 (\$50) | x 50 = | \$ |
| Excess Independent | - = | 1201 (\$200) | x 200 = | \$ |
| Multiple Claim | 1.16(j) | 1203 (\$360) | | \$ |
| 2 Month Extension | 1.17(a)(2) | 1252 (\$450) | | \$450 |
| | | | TOTAL FEE DUE | \$450.00 |

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$450.00 is enclosed.

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

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